

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICHARD J. COLE  
515 Hickok  
Sulphur, LA 70663

2. Office Sought (Include title of office as well)

Tax Assessor  
Calcasieu Parish

OFFICE USE ONLY

Report Number: 6687

Date Filed: 2/12/2004

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/4/2002

This report covers from 12/6/2002 through 12/31/2003

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary  X  Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CAMERON STATE BANK  
P.O. BOX 7980  
LAKE CHARLES, LA 70606-7980

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report RAYMOND GUILLORY JR.

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 12th day of February, 2004.

Richard Cole

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 19,920.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 19,920.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 706.06
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 20,626.06

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,797.37
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 11,370.42
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 16,167.79

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 1,291.72
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 20,626.06
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 16,167.79
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 5,749.99

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>TED ABNEY</b> 5028 MANDY DR SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$200.00
<b>GEORGE ABRAHAM</b> PO BOX 1504 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$200.00	\$200.00
<b>JOSEPH ALCEDE III</b> 700 DOLBY STREET LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$125.00	\$125.00
<b>ALL STAR PONTIAC GMC TRUCKS INC</b> 1180 E. NAPOLEON SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2003	\$100.00	\$200.00
<b>AMERICAN PAGE NETWORK</b> PO BOX 19084 LAKE CHARLES, LA 70616  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2003	\$100.00	\$100.00
<b>ARCTIC REFRIGERATION &amp; HEATING INC</b> 2323 THIRD ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$100.00	\$100.00
<b>4. SUBTOTAL (this page)</b>		<b>\$725.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ASPHALT ASSOCIATES INC. PO BOX 13027 LAKE CHARLES, LA 70612  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/17/2003	\$500.00	\$1,500.00
H. AUBREY WHITE 1423 S CHATEAU CR LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/27/2003	\$100.00	\$100.00
BESSETTE DEVELOPMENT CORP PO BOX 5900 LAKE CHARLES, LA 70606  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/07/2003	\$100.00	\$100.00
BEST BODY SHOP INC. 3309 KIRKMAN ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/27/2003	\$100.00	\$350.00
BEVERLY DREAM REALTY CO 2111 ELDER STREET LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/23/2003	\$100.00	\$150.00
WILLIAM BLAKE PO BOX 1447 LAKE CHARLES, LA 70602-1447  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/27/2003	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$1,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>T.A. BLANKENSHIP</b> 5401 WIMBLEDON CT NEW ORLEANS, LA 70131  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2003	\$100.00	\$600.00
<b>CHARLES BOUDREAUX</b> 518 HICKOK SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
<b>JAMES BRANCH</b> 4688 COMMON ST LAKE CHARLES, LA 70607  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2003	\$100.00	\$100.00
<b>LARRY BRIDGES</b> 4640 TOPSY RD LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/13/2003	\$500.00	\$500.00
<b>BRIMSTONE RENTALS INC.</b> PO BOX 883 SULPHUR, LA 70664  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/05/2003	\$100.00	\$300.00
<b>HARRY BROUSSARD</b> 7025 SHADOW LANE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/21/2003	\$100.00	\$150.00
<b>4. SUBTOTAL (this page)</b>		\$1,000.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>RONNIE BRYANT</b> 5565 HOOKS BEAUMONT, TX 77706  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2003	\$25.00	\$75.00
<b>DAVID BUTTROSS MD</b> 827 THERIOT RD LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/01/2003	\$200.00	\$200.00
<b>JAMES C. PAULEY</b> 635 HENRY LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2003	\$100.00	\$100.00
<b>CALCASIEU RENTALS INC</b> 233 HWY 397 LAKE CHARLES, LA 70615  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2003	\$100.00	\$100.00
<b>CENTURY 21 BESSETTE REALTY INC</b> 3025 LAKE ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/31/2003	\$100.00	\$100.00
<b>CHIASSEON ELECTRIC INC</b> 2600 HODGES ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$250.00	\$250.00
<b>4. SUBTOTAL (this page)</b>		<b>\$775.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)	<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MITCH CHOLLEY PO BOX 7703 LAKE CHARLES, LA 70606  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$400.00
CLARK REAL ESTATE ENTERPRISES INC NO. 8 RIVER RD LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/12/2003	\$50.00	\$150.00
COX COX FILO & CAMEL LLP 723 BROAD ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2003	\$100.00	\$350.00
THOMAS COYNE 3912 ELSTON ST LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$150.00	\$500.00
THOMAS COYNE 3912 ELSTON ST LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$350.00
CRANE CEAUX OF LAKE CHARLES LLC PO BOX 5928 LAKE CHARLES, LA 70606  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/10/2003	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <b>\$0.00</b>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CREDIT SERVICES OF SWLA 2605 COMMON ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/21/2003	\$100.00	\$100.00
WILLIAM D. BLAKE PO BOX 1447 LAKE CHARLES, LA 70602-1447  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$100.00	\$100.00
DEMARIE INSURANCE AGENCY INC. PO BOX 5400 LAKE CHARLES, LA 70606  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2003	\$100.00	\$100.00
DON SHETLER FORD INC. PO BOX 189 SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/29/2003	\$200.00	\$200.00
DORE ENERGY PO BOX 67 SULPHUR, LA 70664  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/29/2003	\$500.00	\$500.00
TIM DUGAS 1737 S TALLOW WOOD DR LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/20/2003	\$100.00	\$300.00
4. SUBTOTAL (this page)		\$1,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <span style="float: right;">\$0.00</span>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PHILIP EARHART 5001 W SAINT CHARLES AVE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/02/2003	\$100.00	\$100.00
FARMERS RICE MILLING CO INC 3211 HWY 397 SOUTH LAKE CHARLES, LA 70615  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$350.00	\$1,100.00
DALE FERDINANDSEN II 1717 S CRESTVIEW DR LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$200.00	\$600.00
TIM FLAVIN 2704 NOTTOWAY LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$100.00	\$200.00
JOHN FRIEND 4613 W QUAIL HOLLOW LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$350.00
A FAYYAZ 1916 19th St Port Arthur, TX 77642  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2003	\$150.00	\$150.00
4. SUBTOTAL (this page)		\$1,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>FIRST PETROLEUM INC.</b> 1706 Elton Rd. Jennings, LA 70546  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2003	\$100.00	\$100.00
<b>JULIO GALAN</b> 4608 SHERYL LANE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2003	\$100.00	\$200.00
<b>GARY FILTRATION INC.</b> 2512 DEATON LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
<b>RAY GILLARD</b> 4211 W. JEVON LANE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2003	\$200.00	\$200.00
<b>JERRY GOOS</b> 131 SANDPIPER LANE LAKE CHARLES, LA 70607  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2003	\$100.00	\$500.00
<b>RAYMOND GUILLORY JR.</b> PO Drawer 1847 Lake Charles, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/14/2003	\$420.00	\$420.00
<b>4. SUBTOTAL (this page)</b>		\$1,020.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>ANDREW GUINN</b> 15299 Hwy #102 North Jennings, LA 70546  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/10/2002	\$500.00	\$500.00
<b>HAYES MINERALS LLC</b> PO BOX 1903 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2003	\$1,000.00	\$1,500.00
<b>ERROL HENRY</b> 720 LYNWOOD AVE SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/11/2003	\$100.00	\$350.00
<b>CARL HOFFECKER</b> 3025 W LEVINGWOOD RD LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$200.00
<b>HOME BUILDING MATERIALS INC</b> 435 E NAPOLEON ST SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/09/2003	\$200.00	\$400.00
<b>J&amp;J EXTERMINATING CO. OF DERIDDER</b> 514 NORTH PINE ST DERIDDER, LA 70634  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2003	\$50.00	\$400.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,950.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
J&J EXTERMINATING CO. OF LAKE CHARLES PO BOX 6358 LAKE CHARLES, LA 70606  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/2003	\$50.00	\$450.00
JCS COMMUNICATIONS INC. 2613 Maplewood Drive Sulphur, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/12/2003	\$200.00	\$200.00
JAVAID JAVAID 1521 Jennifer St. Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/11/2003	\$200.00	\$200.00
KING MINERALS LLC PO BOX 2093 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/2003	\$1,000.00	\$1,500.00
YOUSAF KHN 3214 32nd St Port Arthur, TX 77642  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/11/2003	\$100.00	\$100.00
LEVINGSTON LAND TITLE CO INC. 110 W. KIRBY LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/2003	\$200.00	\$450.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LEIVINGSTON LAND TITLE CO INC. 110 W. KIRBY LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/29/2003	\$300.00	\$750.00
LORENZI SANCHEZ & PALAY LLP 518 PUJO ST LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2003	\$250.00	\$450.00
LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/28/2003	\$500.00	\$1,500.00
TONY MANCUSO 3516 MAPLEWOOD DR SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$500.00	\$500.00
MDM SCIENTIFIC & CHEMICAL INC 2309 HWY 397 LAKE CHARLES, LA 70615  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/10/2003	\$200.00	\$200.00
MEYER & ASSOCIATES INC PO BOX 2149 SULPHUR, LA 70664  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2003	\$500.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$500.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MISSE'S GROCERY INC 106 E. LINCOLN SULPHUR, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/23/2003	\$200.00	\$200.00
JAMES MISTRETTA 104 EXECUTIVE DR LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$150.00	\$150.00
JAMES MISTRETTA 104 EXECUTIVE DR LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$300.00	\$450.00
NELSON MOSS 1727 RYAN ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/18/2003	\$200.00	\$300.00
JOHN MYERS 5053 ST CHARLES AVE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2003	\$100.00	\$100.00
KENNETH NABOURS 5185 THOMPSON RD SULPHUR, LA 70665  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/12/2003	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$1,150.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
OB'S BAR & GRILL 1301 RYAN ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/2003	\$100.00	\$350.00
PAUL PERRYDDSAPC 3109 MAPLEWOOD DR SULPHUR, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/09/2003	\$100.00	\$350.00
JAMES PAULEY 635 HENRY LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/23/2003	\$100.00	\$100.00
JAKE PHILMON 536 WESLEY RD LAKE CHARLES, LA 70616  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$100.00	\$100.00
PWK TIMBERLAND CORPORATION 1401 RYAN ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/20/2003	\$100.00	\$300.00
PAUL PERRY DDS APC 3109 Maplewood Dr. Sulphur, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/31/2003	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)



**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PUNJAB PETROLEUM INC. DBA QUICK CHECK 22 504 N Adams St Welsh, LA 70591  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/11/2003	\$600.00	\$600.00
JAMES R. MORRIS 4350 Nelson Road Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/09/2002	\$250.00	\$250.00
TANIS ROBINSON 618 FORD STREET LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/09/2003	\$100.00	\$200.00
BEVO ROME 2424 LUKE ST LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/23/2003	\$100.00	\$100.00
RONNIE JOHNS CAMPAIGN FUND 3701 MAPLEWOOD DR NO 2 SULPHUR, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/15/2003	\$200.00	\$450.00
GUS SCHRAM III PO BOX 761 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/17/2003	\$100.00	\$300.00
4. SUBTOTAL (this page)		\$1,350.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUIS SELLERS JR 1673 HOLLOW COVE LN LAKE CHARLES, LA 70612  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
SLIGO INC. 1331 E. NAPOLEON ST SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/05/2003	\$100.00	\$300.00
GUY SMITH III 1021 KIRBY ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$100.00	\$350.00
STARKS WATER & GAS INC. 1008 E. 4TH STREET DEQUINCY, LA 70633  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2003	\$100.00	\$650.00
M.G. STREAM 2417 SHELL BEACH DR LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/16/2003	\$1,000.00	\$2,000.00
SULPHUR SHEET METAL & FABRICATION 1021 N BEGLIS PKWY SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/05/2003	\$100.00	\$500.00
4. SUBTOTAL (this page)		\$1,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GEORGE SWIFT JR. 4714 PONDEROSA LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$100.00	\$300.00
SADAAT ENTERPRISES INC. DBA GASWAY PETROLEUM 1000 MLK Hwy 171 Lake Charles, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/11/2003	\$200.00	\$200.00
CHAN SWATI 4531 Highland Dr Lake Charles, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/11/2003	\$200.00	\$200.00
FRANK TARTAMELLA 4014 BAYOU WOOD COURT LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/2003	\$100.00	\$150.00
ROLAND TERRELL 804 E 2ND ST IOWA, LA 70647  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/27/2003	\$100.00	\$200.00
THE PERRY AGENCY INC. 1634 RYAN ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2003	\$100.00	\$325.00
4. SUBTOTAL (this page)		\$800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MOHAMMAD TARIQ 1109 East Prien Lakd Rd Lake Charles, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2003	\$100.00	\$100.00
UNITED OFFICE SUPPLY EQUIP. CO. INC. 4013 MAPLEWOOD DR SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/10/2003	\$200.00	\$450.00
US FINANCIAL GROUP INC 3520 PATRICK ST. STE 216 LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2003	\$100.00	\$100.00
WILLIAM LAWTON CO INC. 641 W PRIEN LAKE RD LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2003	\$500.00	\$500.00
Z BEST INC 130 Donna Rd Grand Lake, LA 70607  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/09/2002	\$100.00	\$100.00
CHARLES ZATARAIN III 15 SAVANAH RD METAIRIE, LA 70001  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2003	\$100.00	\$300.00
4. SUBTOTAL (this page)		\$1,100.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 19,920.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 500.00</u>	

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender RICHARD J. COLE JR. 515 Hickok St. Sulphur, LA 70663	2. a. Date* <u>5/1/2002</u> b. Interest rate <u>13.57</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>12,400.00</u> d. Balance due ..... \$ <u>1,479.58</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____												
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/13/2002</td> <td style="text-align: center;">2500.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">11/5/2003</td> <td style="text-align: center;">1420.42</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">11/5/2003</td> <td style="text-align: center;">7000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	12/13/2002	2500.00	0.00	11/5/2003	1420.42	0.00	11/5/2003	7000.00	0.00
Date	Principal	Interest											
12/13/2002	2500.00	0.00											
11/5/2003	1420.42	0.00											
11/5/2003	7000.00	0.00											
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)												
1. Name and address of lender RICHARD J. COLE JR. 515 Hickok St. Sulphur, LA 70663	2. a. Date* <u>8/9/2002</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>632.75</u> d. Balance due ..... \$ <u>632.75</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____												
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest									
Date	Principal	Interest											
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)												
1. Name and address of lender RICHARD J. COLE JR. 515 Hickok St. Sulphur, LA 70663	2. a. Date* <u>9/12/2002</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>277.41</u> d. Balance due ..... \$ <u>277.41</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____												
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest									
Date	Principal	Interest											
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)												

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender RICHARD J. COLE JR. 515 Hickok St. Sulphur, LA 70663	2. a. Date* <u>10/10/2002</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10,000.00</u> d. Balance due ..... \$ <u>10,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender RICHARD J. COLE JR. 515 Hickok St. Sulphur, LA 70663	2. a. Date* <u>10/4/2002</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>6,000.00</u> d. Balance due ..... \$ <u>6,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender RICHARD J. COLE JR. 515 Hickok St. Sulphur, LA 70663	2. a. Date* <u>9/25/2003</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>256.06</u> d. Balance due ..... \$ <u>256.06</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender RICHARD J. COLE JR. 515 Hickok St. Sulphur, LA 70663	2. a. Date* <u>12/6/2002</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>450.00</u> d. Balance due ..... \$ <u>0.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/3/2003</td> <td style="text-align: center;">450.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	9/3/2003	450.00	0.00
Date	Principal	Interest					
9/3/2003	450.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ACADIAN PROMOTIONAL PRODUCTS 3710 COMMON ST LAKE CHARLES, LA 70605	12/20/2003	PROMOTIONAL ITEMS	\$ 234.12
CALCASIEU PARISH CLERK OF COURT 1000 Ryan Street Lake Charles, LA 70601	12/06/2002	QUALIFYING FEE	\$ 450.00
FIRST APOSTOLIC CHURCH 612 HWY 171 N MOSS BLUFF, LA 70611	09/12/2003	CONTRIBUTION	\$ 100.00
FOCAL POINT MEDIA & MARKETING 720 KIRBY STREET LAKE CHARLES, LA 70601	09/29/2003	AMERICAN PRESS AD	\$ 616.20
FOCAL POINT MEDIA & MARKETING 720 KIRBY STREET LAKE CHARLES, LA 70601	10/08/2003	THE TIMES & LAGNIAPPE AD	\$ 473.00
FOCAL POINT MEDIA & MARKETING 720 KIRBY STREET LAKE CHARLES, LA 70601	10/10/2003	LEGAL NEW AD	\$ 207.00
FOCAL POINT MEDIA & MARKETING 720 KIRBY STREET LAKE CHARLES, LA 70601	10/31/2003	GUMBEAUX MAGAZINE AD	\$ 339.00
GREATER LAKE CHARLES ROTARY ,	10/21/2003		\$ 420.00
3. SUBTOTAL (optional)			\$2,839.32
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KROGER 1421 S BEGLIS PKWY SULPHUR, LA 70663	08/31/2003	FOOD	\$ 43.38
KROGER 1421 S BEGLIS PKWY SULPHUR, LA 70663	09/17/2003	FOOD	\$ 122.65
KROGER 1421 S BEGLIS PKWY SULPHUR, LA 70663	09/20/2003	FOOD	\$ 38.10
KROGER 1421 S BEGLIS PKWY SULPHUR, LA 70663	09/25/2003	FOOD	\$ 34.27
MCNEESE ALUMNI ASSOC RYAN STREET LAKE CHARLES, LA 70605	10/08/2003		\$ 700.00
MCNEESE PETROCHEM ,	10/08/2003		\$ 450.00
SAM'S CLUB 3310 BROAD ST LAKE CHARLES, LA 70615	09/23/2003	FOOD	\$ 17.66
SCHLESINGER'S WHOLESALERS 1002 HWY 14 LAKE CHARLES, LA 70601	11/07/2003	FOOD	\$ 101.99
3. SUBTOTAL (optional)			\$1,508.05
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE LABOR LEADER PO BOX 654 LAKE CHARLES, LA 70602	11/07/2003	ADVERTISING	\$ 450.00
3. SUBTOTAL (optional)			\$450.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,797.37

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